

**ISAF MATCH RACE RANKINGS**  
**EVENT GRADING FORM**

Email: matchrace@isaf.co.uk or Fax: +44 2380 635 789



**Please submit this form as soon as possible but at least four months prior the event. All fields marked with \* are basic information which is essential to grade and advertise this event. Events must minimally provide information in all fields marked with a \* in order to be listed on the ISAF Calendar.**

The results and event data must be confirmed by the event Chief Umpire.

*Name of Event:	National Match Racing Championship 2010	* Open	
* Organising Authority:	Match Racing Association of India		
* Venue:	Mumbai	* Dates of Racing:	26 Apr-30 Apr 2010
*Contact Name:	Farokh Tarapore/R Mahesh	* E-mail address:	<a href="mailto:mumbaimatchrace@gmail.com">mumbaimatchrace@gmail.com</a>
Web site:	<a href="http://www.matchracing.in">www.matchracing.in</a>	* Phone:	+91-22-22151826
Skype:		Fax:	+91-22-22154011

**\* Event Declaration**

We confirm that all umpires will be covered by a comprehensive liability insurance in an amount of not less than US \$1,000,000 per occurrence covering legal liability in respect of personal injury and property damage. This cover will include liability directly or indirectly arising from the ownership, possession or use of any watercraft in connection with the umpire's duties.

Name: Farokh Tarapore Position: President MRAI

Signature: -sd/- Date: Dec 2009

* Event Grading	previous edition: Grade III
	requested: ISAF Grade III

\* This grading application is endorsed by the ISAF Member National Authority (the national Federation) of the event organiser:

Member National Authority:

Name: Lt Gen(retd.) K S Rao Position: Chairman Events Committee, YAI

Signature: -sd/- Date: Dec 2009

Mr Ajay Balram, IU, Chief Umpire

Actual data confirmed by Chief Umpire  
Name:

Signature:

Date:

	<i>Please provide the requested information</i>	<i>Chief Umpire Confirmation</i>
* Is this the principal national championship for your MNA?	YES	YES
If 'Yes' please specify the type (Open, Women, Youth)	Open	OPEN

* Total prize money or value - in US \$	NA	NIL
* Number of days scheduled for racing	05 Days	4 DAYS

* Name of event used as a qualifier?	NA	NA
* Number of skippers invited from qualifying event?	NA	NA

* Number of skippers to be entered into the event	12/14	10
* % of skippers from host MNA	100%	100%
* Max. % of skippers from the same MNA, but not host?	NA	NA
* % of skippers from the host MNA continent?	NA	NA

* Will you provide the boats?	Yes	YES
* Boat type	J-24	J-24
* Number of crew in each boat?	04	04/05
* Maximum average crew weight?	87.5 Kg	87.5 KGS
* Length of boats overall?	24 Feet	24 FT
Number of boats available throughout the event?	06 Boats	04
Number of hour's practice scheduled per skipper?	01 Hour	3 HRS

* Number of International Umpires?	01	01
Name of Chief Umpire (for Grade 2, 3, 4, 5):	Mr. Ajay Balram, IU, IJ	SAME

Names of International Umpires:

MR AJAY BALRAM		

Actual data confirmed by Chief Umpire  
Name:

Signature:

Date:

**By signing page 1 we confirm that our event will comply with the following:**

- Notice of race will be based on ISAF standard document
- Sailing instructions will be based on ISAF standard document
- The event will comply with ISAF advertising regulations
- All matches will be umpired
- All boats will be of the same design
- All boats will be of equal performance

Yes
Yes
Yes
Yes
Yes
Yes

**For Grade 1, 2, 3:**

- All boats will be Keel boats
- The boats will have spinnakers

Yes
Yes

CONFIRMED BY MR AJAY BALRAM , IU, CHIEF UMPIRE

Actual data confirmed by Chief Umpire  
Name:

Signature:

Date: